**Pastel Society of New Hampshire**

**16th MEMBERS’ EXHIBITION 2021**

**Jaffrey Civic Center**

**40 Main Street**

**Jaffrey, NH 03452**

**May 22 through July 3**

Reception July ……. To be determined

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

Phone\_H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_C\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title #1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Framed Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paper or Support\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title #2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Framed Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paper or Support\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*All artwork must be hung with a cord or wire, not teeth. All sales of artwork will be subject to a* ***40% commission*** *on sales made during the exhibition. All monies due the artist will be paid within 30 days after the close of the exhibition. The work must be at least 80% pastel.* **Waiver**: I understand that although all possible care will be taken for the safety of works on display, the Pastel Society of New Hampshire and the Jaffrey Civic Center, their officers or agents will not be responsible for damage or loss of any kind.

If you would like to be considered for the “Hole in One award” which recognizes an aspiring artist.

Have you ever won an award for your painting\_\_\_yes or \_\_\_no?

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Non-refundable Entry Fee enclosed: $25.00 for one Painting\_\_\_\_\_\_\_\_\_\_ $30.00 for two Paintings\_\_\_\_\_\_\_\_\_\_

Make check payable to: **Pastel Society of New Hampshire.** Please send copies of your paintings to Susanne Larkham selarkham@msn.com, so that we can host the show online on our PSNH website and promote your work on social media. Let’s get those images out to the public!

Mail this form and check to: **Paula Fraser, 19 Birch St. , Millis, Ma. 02054**

**Entries must be postmarked by Friday, May 14, 2021**

**Paula has asked for help:**

\_\_\_\_\_\_\_\_ Delivery: May 22,+23. Pickup July 3….. (10 to 12 am)

\_\_\_\_\_\_\_\_Hanging: sat/sun May 22,+23 10 am to 2 pm

**Please** make a copy of this form for your records.H